

FIRST MASS of FR. JOEL L. SEIPP

FR. JOEL SEIPP



ORDAINED TO THE PRIESTHOOD OF JESUS CHRIST
SATURDAY, JULY 11, 2020
CATHEDRAL OF ST. PETER - BELLEVILLE, IL

Celebrated on the Fifteenth Sunday in Ordinary Time



JULY 11, 2020 – 5:00 PM
ST. CLARE OF ASSISI CATHOLIC CHURCH
O'FALLON, ILLINOIS

MINISTERS OF THE LITURGY

Fr. Joel Seipp

Principal Celebrant and Homilist

Rev. John Gomez

Deacon of the Word & Eucharist

Fr. Jim Deiters, Fr. Nick Fleming, Fr. Nick Junker

Concelebrants

Fr. Nick Brown

Masters of Ceremonies

Jose de Jesus Flores

Seminarians of the Diocese of Belleville

Altar Servers

Percy & Judy Menzies

Readers

Lawrence & Shirley Seipp

Harper and Keegan West

Gift Bearers

Phil Green

Cantor

Stephen Eros

Organist

PRELUDE

How Beautiful

Twila Paris

Intrada

Grayston Ives (b. 1948)

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CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

RECESSIONAL HYMN

The Summons

Kelvingrove

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

POSTLUDE

Processional

Grayston Ives

INTRODUCTORY RITES

PROCESSIONAL HYMN

Canticle of the Sun

Marty Haugen

The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout-ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses

1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas' might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of

light of the Lord in his rays; The moon and the stars who
storms, / the gen - tl - est breeze; They blow where they will, they
crops / so all the earth yields; From death un - to life her
sun / to bright - en our night; He danc - es with joy, his
made / to let your life show; The flow - ers and trees that
loss / that helps us to feel; The gift of your - self, your

D.C.
light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Text: Altissimu, onnipotente bon Signore; St. Francis of Assisi, 1181-1226; adapt. by Marty Haugen, b.1950
Tune: Marty Haugen, b.1950

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass XVI



Ky-ri - e, e-le-i-son. Chri-ste e-le-i-son. Ky-ri - e, e-le-i-son.

GLORY TO GOD *(found on facing page)*

Carroll Thomas Andrews

Collect

COMMUNION HYMN


I Am the Bread of Life

Suzanne Toolan, RSM


Verses




1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. _____ Yes, Lord, _____ we be - lieve that _____



come to me shall not hun - ger; _____ and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
eat _____ of this bread, _____ you shall _____ live for
drink _____ of his blood, _____ and drink _____ of his
lieve _____ in _____ me, _____ e - ven _____ though you
Son _____ of _____ God, _____ Who _____ has _____



me _____ un - less the Fa - ther beck - ons.
ev - er, _____ you shall live for ev - er.
blood, _____ you shall not have life with - in you.
die, _____ you shall live for ev - er.
come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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SONG OF THANKSGIVING

Ave Maria/I Believe

MEMORIAL ACCLAMATION

Musical notation for Memorial Acclamation in 6/8 time. The melody is written on a single staff. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain."

GREAT AMEN

Musical notation for Great Amen in 6/8 time. The melody is written on a single staff. The lyrics are: "A-men, a-men, a-men."

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Musical notation for Lamb of God. The first part is for Cantor or Choir, and the second part is for All. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace."

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Musical notation for the Gloria. The first part is for All, and the second part is for Choir. The lyrics are: "Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men."

LITURGY OF THE WORD

FIRST READING

Isaiah 55:10-11


The rain makes the earth fruitful.

Thus says the Lord:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

RESPONSORIAL PSALM

PSALM 65

Currie/Gelineau



The seed that falls on good ground will yield a fruit-ful har-vest.

You visit the earth, give it water;
you fill it with riches.
God’s ever-flowing river brims over
to prepare the grain. *℟.*

You crown the year with your bounty.
Abundance flows in your pathways;
in pastures of the desert it flows.
The hills are girded with joy. *℟.*

And thus you provide for the earth:
you drench its furrows;
you level it, soften it with showers;
you bless its growth. *℟.*

The meadows clothed with flocks.
The valleys are decked with wheat.
They shout for joy; yes, they
sing! *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Randolph Currie, © 1986, GIA Publications, Inc.



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock

PRAYER OVER THE OFFERINGS

EUCCHARISTIC ACCLAMATIONS

MASS OF THE DIVINE WORD

Howard Hughes, SM

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord — God of hosts.



Heav - en and earth are full of your glo - ry —



Ho - san - na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he who comes in the name of the Lord. —



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Here I Am, Lord

Dan Schutte

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I, who made the
They turn a - way. I will break their
My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you

SECOND READING

Romans 8:9, 11-13

Creation awaits the revelation of the children of God.

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation

the revelation of the children of God;

for creation was made subject to futility,

not of its own accord but because of the one who subjected it,

in hope that creation itself

would be set free from slavery to corruption

and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

and not only that, but we ourselves,

who have the firstfruits of the Spirit,

we also groan within ourselves

as we wait for adoption, the redemption of our bodies.

GOSPEL ACCLAMATION

Festival Alleluia

James Chepponis



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

A sower went out to sow.

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.” The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah’s prophecy is fulfilled in them, which says: You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them. “But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. “Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
making a profound bow
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER